



## Local Policing Committee

**Date:** MONDAY, 10 NOVEMBER 2025  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Jason Groves (Chair) Michael Mitchell  
Melissa Collett Deputy Benjamin Murphy  
Deputy Helen Fentimen OBE JP Deborah Oliver  
Deputy Madush Gupta Joanna Tufuo Abeyie

**Enquiries:** Sorrel Cooper  
Sorrel.Cooper@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part One - Public Agenda**

1. **APOLOGIES**

.

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

.

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 16 September 2025.

**For Decision**  
(Pages 5 - 12)

4. **ACTION TRACKER**

Report of the Commissioner.

**For Information**  
(Pages 13 - 16)

5. **LOCAL POLICING UPDATE**

Verbal update from the Commissioner.

**For Information**

6. **COMMUNITY ENGAGEMENT STRATEGIC PLAN QUARTERLY UPDATE**

**For Information**  
(Pages 17 - 24)

7. **POLICING PLAN PERFORMANCE REPORT – Q2 2025/26**

Report of the Commissioner.

**For Information**  
(Pages 25 - 48)

8. **SIGNAGE FOR CRIME PREVENTION IN THE CITY OF LONDON**

Joint report of the Town Clerk and the Commissioner.

**For Information**  
(Pages 49 - 54)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**  
**For Decision**

10. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part Two- Non-public Agenda**

12. **RIGHT CARE RIGHT PERSON PAPER**

**For Information**  
(Pages 55 - 62)

13. **CITY OF LONDON VICTIM STRATEGY - UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 63 - 72)

14. **SERIOUS AND ORGANISED CRIME (SOC) AND COUNTY LINES THEMATIC DEEP DIVE**

Report of the Commissioner.

**For Information**  
(Pages 73 - 96)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

.

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

.